

# With the Clergy and Laymen

## USE MOVIES TO AID TEACHING OF JAPANESE

### Y. M. C. A. Will Show Pictures of American Conditions as Part of Educational Work

The local Japanese Y. M. C. A. will begin the work of the new fiscal year next week. An attractive schedule of educational and religious work has been outlined by the secretary and this week is being brought before the various committees of the association for their consideration.

The program of the educational department, which is under the direction of Paul Steel, the new educational secretary, will include courses in English and commercial subjects such as commercial arithmetic, bookkeeping and typewriting. The English work will be divided into two sections. One section will be for young men who were born in Japan and who know little or no English. This work will be carried on under the direction of Dr. U. Kawaguchi, one of the new secretaries, who speaks both languages very fluently. The other section will be for Hawaiian-born young men or those who understand English, but desire to become more proficient in conversation and writing.

As a part of the educational work frequent use will be made of the motion picture machine which has been purchased by the citizenship committee of the association. Pictures of conditions in America will be shown with the idea of helping the young men to better appreciate American citizenship.

#### Religious Work

The religious work, which will be directed by Dr. U. Kawaguchi, will consist of Bible classes held at different times during the week. Probably more classes will be held Sunday morning than at any other time. The Japanese Ministers Association at a meeting this week voted to ask the association to conduct the plan of Sunday morning classes, begun last year. A meeting will be held each Sunday afternoon for the English-speaking young men. The first meeting will be held tomorrow in the form of a reception for several of the young people who have just returned to the city.

Noon meetings will be held at several places throughout the city. At the meetings it will not be the aim of Dr. Kawaguchi so much to have religious talks given as to make them an opportunity of helping all the people in as many practical ways as possible. When asked about his plans Dr. Kawaguchi replied:

"I do not believe so much in continually preaching to people about Christianity as in doing many things for them in the Christian spirit. If we help them in practical ways they will then believe any talking we may do."

The association also will endeavor to help the Bible classes in the different Japanese churches by holding Bible study institutes several times during the year. A class for the training of the teachers in the various Sunday schools will be organized later.

The social plans include monthly socials for the Hawaiian-born Japanese young men with their girl friends invited frequently. A monthly social will also be held for the members of the high school and Bible classes. Probably a noon lunch will be organized for the discussion of current topics of interest to the businessmen of the Japanese community.

The other work of the association will be carried on as last year, but all of it will be enlarged. The most efficient secretaries, E. M. Matsunaga and J. Suzuki, will carry on the general activities of the association such as membership, financial and information work and the departmental work will be turned over to Mr. Steel and Dr. Kawaguchi.

Lloyd B. Kilham of the central association will give part of his time this year to helping direct the work and will work closely with the English-speaking section of the association.

### SUCCESSOR TO REV. E. E. BRACE WILL BE APPOINTED SHORTLY

Some time during the present month it is expected that Bishop Hughes of California will appoint a minister to succeed Rev. Edwin E. Brace as pastor of the local Methodist church. Mr. Brace and his family left for the mainland about three weeks ago. It is understood that the local climate did not agree with Mr. Brace's health. Until the arrival of the new minister several well known local speakers will fill the Methodist pulpit each Sunday.

#### TO CONCLUDE SERIES.

At the mid-week service of Central Union church next Wednesday evening, Rev. A. A. Eberole will conclude the studies on the "Establishment of the Christian Church," a series of lessons which has aroused much interest.

When Your Eyes Need Care Try Marine Eye Remedy.

## SACRED HEARTS CHURCH FINALLY GETS ORNAMENTAL WINDOWS

### Contain Fitting Memorials Erected by Generous Members of Congregation



The church of the Sacred Hearts, Punahou, which is Honolulu's newest religious edifice. Although the structure was completed several months ago, a feature which was lacking was a series of stained glass windows, which had been ordered from France. These have arrived and have been installed, and are considered the finest of their kind in Honolulu.

After a long wait of 14 months the church of the Sacred Hearts in Punahou has at last installed all of its stained-glass windows, which completes the structure. Rev. Father Stephen J. Alimacoste, pastor of the church, on watching the last window being put in, breathed a sigh of relief, as also did the patrons of the mission.

The windows are all painted, highly colored, and are considered the most

beautiful in the city. At the end of 1914 money was sent to France for a set of windows, but they failed to reach Honolulu. Another set was sent for, this one being insured. The set reached here a short time ago. The windows were made in one of the best glass painting firms in Paris, France. All of the paintings represent something sacred. They number about 18, three of which are large windows 12 feet in height and eight feet in width. The others are about

four feet in height and three feet in width. There are also a number of smaller windows. All of the windows were donated by the pairs of the church; two of the three large windows being given by Anna H. Mendonca in memory of the Rt. Rev. Hermann Koenigsmann, and the Rt. Rev. Louis Hubert Boeydems. The other large window was given to the church by the Dreier family in memory of the late August Dreier. The remaining windows were donated by the following persons:

Mrs. Robertson, in memory of her grandmother, Mrs. Maria Lapahele; the ladies of the Sacred Heart Society; J. A. Black, in memory of Margaret E. Skelly; Mrs. C. A. Penock, in memory of Elizabeth Brookfield; Mrs. Charles Lucas, in memory of her son, Mr. and Mrs. Ambrose J. Wirtz and Mrs. C. M. Zeigler, in memory of their mother. A window of similar size also was donated by a society of six persons.

## NEWCOMERS TO BE GUESTS AT 4 O'CLOCK TEA

The first event on the social program of Central Union church for the fall will be the 4 o'clock tea given by the Women's Society to the women who are newcomers in Honolulu.

This informal gathering in the parish house has come to be recognized as a very pleasant way of meeting the new teachers and other strangers in Honolulu at the very beginning of the autumn season and it is hoped that any recent arrivals will not wait for a formal invitation but will regard this announcement as a personal summons.

On Thursday afternoon, September 16, the ladies of the society and their friends will meet at the parish house to welcome all ladies who have lately come to the city. It is expected that a large number, both malihinis and kamaeians, will be present.

## MINISTER PETERS RESUMES WORK AT LOCAL CHURCH

The sermon for Sunday morning by Minister D. C. Peters of the Christian Church will be "The Laboratory Method in Religion." Christianity has made a big promise to the world, and this sermon is intended to tell how to make that promise come true. The evening sermon will be evangelistic and will be given for the man who would like to be up to the standard of his best ideal, but feels that the church has little to offer him and that he is unable to reach his standard alone.

The full line of work of the church is now resumed and the public is invited to attend the services. The minister can be found in his office at the church from 8 o'clock in the morning until 2 o'clock in the afternoon every day except Saturday and Sunday, where he will be glad to see people upon any question touching their lives if they care to talk with him about such matters.

On Thursdays Mr. Peters will be at the Y. M. C. A. from 12 until 1 o'clock. He can be found by calling the Y. M. C. A. office.

## World's Strides In Temperance

Fire-Water Doomed. Fire-water will soon become only a memory to the Indians, according to officials of the Indian department of the United States government. They say that with a continuation of the present campaign against the sale of liquor to the Indians the evil will be practically eradicated within a few years.

U. S. Pharmacopoeia. The United States Pharmacopoeia, the book of books as far as the druggist and chemist are concerned, will not place whisky and brandy in the list of drugs.

John E. Lennen, treasurer of the American Federation of Labor, has recently stated:

"Who can deny that the liquor traffic is driving men and women to ruin in factories, workshops and wash tubs who ought not to be there, and boys and girls into industrial life who should be in school or on the playground? The liquor traffic tends to decrease wages, never to increase them. The use of alcohol makes men less skillful and drives them to lower scales of employment and reward."

The campaign against intemperance in South America is being well planned, with Peru unmistakably in the lead. Although the victory is sure, there are great obstacles to overcome for the people of South America are a mixture of Latin and Indian blood, and in the matter of drinking, at least, Indian tendencies predominate. The Indian blood craves drink and is not satisfied to take it moderately. In Peru, however, the leading newspapers are allied with the temperance forces and there is a distinct gain in public sentiment noticeable. Peru also has compulsory temperance teaching in its schools, and no effort is being spared to train the children. With the government, the schools and the newspapers united in a temperance crusade results are bound to come.

## ANTI-SALOON LEAGUE IS MAKING PLANS FOR BIG AUTUMN CAMPAIGN

The monthly session of the Anti-Saloon League last Thursday was well attended. The superintendent, treasurer and secretary reported on the month's operations. Several letters from headquarters were read and plans were carefully considered for the autumn campaign. The educational work in the public schools will be vigorously pushed, it was announced. The superintendent will leave for a tour of the Big Island in the near future. The treasurer reported the names of several new subscribers to the funds of the league.

## QUARTET SINGS IN MORNING AT CENTRAL UNION

Additional voices have been added to the choir of Central Union church for the time being the department of church music will consist of a quartet choir under the direction of Miss Edith C. Gattfield, who will also act as organist. Tomorrow morning the personnel of the quartet will be as follows:

Mrs. C. L. Hall, soprano; Mrs. G. K. Tackabury, alto; T. L. Bolton, tenor; and L. G. French, bass.

The following program will be rendered: Organ prelude—Fantasia.... Merkel Miss Gattfield. Response—Hear Our Prayer.... Choir. Anthem..... Selected Choir. Offertory Solo—O Divine Redeemer.... Gounod Mrs. C. L. Hall. Postlude—Grand Recessional.... Gounod Miss Gattfield.

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EARLY NOTICES FOR CHURCHES REQUESTED  
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## TRIBUTE IS PAID TO WORK OF LATE MRS. LYDIA COAN

Concerning the recent death of Mrs. Lydia Bingham Coan, daughter of one of the earliest missionaries to the Hawaiian Islands the Anti-Saloon League reports as follows: "The league regrets the loss by death of Mrs. Coan, who was always a staunch supporter of the work of temperance reform in these islands and for many years was one of the principal officers of the Woman's Christian Temperance Union, over which Mrs. J. M. Whitney has presided since its organization in 1881. The executive committee of the league has placed upon record a suitable resolution expressing its sincere appreciation of Mrs. Coan's worth and work in this regard."

## USE TYRO'S ANTISEPTIC POWDER

Use Tyro's Antiseptic Powder for all cuts, burns, sores, and other skin ailments. It is a powerful antiseptic and will prevent infection.

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TO CURE A COLD IN ONE DAY  
Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure E. W. Grove's signature is on each box.  
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## Services in Honolulu's Churches

**CENTRAL UNION CHURCH**  
Rev. Dorcas Souder, D. D., minister.  
Rev. Amos A. Eberole, associate minister.  
8:45 a. m.—Bible School. Mr. A. E. Larimer, acting superintendent.  
11 a. m.—Morning worship. Sermon by the associate minister, "Bring Forth Fruits."  
There will be no evening service in this church during the summer months. The congregation is invited to worship with neighboring churches.  
A cordial invitation to these services is extended to all, especially strangers and visitors in town.

**FIRST METHODIST EPISCOPAL CHURCH**  
Corner Beretania and Victoria streets. Edwin E. Brace, pastor. The regular Sunday services are as follows:  
Sunday school at 9:45 a. m.  
Morning worship, 11 o'clock, sermon by Dr. Wm. Henry Fay.  
Doctor Fay will also speak at the evening service.  
Epworth League at 6:30 p. m.  
Evening service at 7:30 p. m.  
Sunday school, 9:45 a. m.  
Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

**THE CHRISTIAN CHURCH**  
1502-1512 Kewalo Street.  
David Cary Peters, minister; residence, Sixth avenue, Kaimuki. Telephone 3797; office phone 3799.  
11 a. m.—Morning service. Sermon by Rev. D. C. Peters on subject, "The Laboratory Method in Religion."  
7:30 p. m.—Evening service. Evangelizing sermon by the minister.  
The minister will be in his office in the church from 8 o'clock in the morning until 2 o'clock in the afternoon every day except Thursday and Saturday and Sunday. On Thursday he will be at the Y. M. C. A. from 12 until 1 o'clock.

**KALIHU UNION CHURCH**  
Kalihu Union church, King street, between Gulick avenue and Kamehameha IV road.—Bible school at 9:30 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m.; midweek prayer meeting, Wednesday, 7:30 p. m.  
W. A. Bowen will deliver the address at the Sunday evening service.

**CATHOLIC CATHEDRAL OF OUR LADY OF PEACE, FORT STREET**  
(Rev. Rev. Libert, Bishop of Zeigmar; R. F. Maximin, Provenc.)  
Sundays—8 a. m. mass with sermon in Portuguese; 7 a. m.—4 a. m. mass; 9 a. m. children's mass with sermon in English; 10:30 a. m. high mass with sermon in Hawaiian; 11:30 a. m. catechism in Hawaiian; 2 p. m. sodality; 7 p. m. sermon in Portuguese; Benediction of the Blessed Sacrament.  
Weekdays—Masses at 6, 6:30 and 7 a. m.  
J. JOSE H'S CHAPEL, MOANA LJA.  
(Rev. Fr. Ulrich in Charge)  
Sundays—7 a. m. mass with sermon; Tuesdays, mass at 7 a. m.

**ST. JOHN THE BAPTIST, KALIHU, WAENA.**  
(Rev. Fr. Ulrich in Charge)  
Sundays—8:30 a. m. mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.; WILDER SACRED HEART CHURCH, WILDER AVE., PUNAHOU.  
(Rev. Fr. Stephen in Charge)  
Sundays—7 a. m. low mass with communion; 9 a. m. high mass with sermon in English; Sunday school, 8:30 and 10 a. m.  
Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.  
ST. AUGUSTINE'S CHAPEL, WAIKIKI.  
(Rev. Fr. Valentin in Charge)  
Sundays—9 a. m. mass with sermon in English.  
Fridays—2:30 p. m. catechism class.  
CONVENT OF THE SACRED HEART, KAIMUKI.  
(Rev. Fr. Valentin)  
Sundays—6 a. m. mass; 10:30 a. m. mass with sermon; 7 p. m. Benediction of the Blessed Sacrament.  
Weekdays—Mass at 7 a. m.; Wednesdays, 2:30 p. m. catechism class.

**EPISCOPAL CHURCHES**  
St. Andrew's Cathedral—Emma street, near Beretania. Rev. H. B. Restarick, bishop; Rev. Canon W. M. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawaiian services, Rev. Leopold Kroll, pastor, 9:15 a. m.  
St. Clement's Church—Corner Wilkes and Makiki streets. Sunday services: Holy communion, 7 a. m.; morning prayer and service, 11 a. m.; evening prayer, 7:30 p. m.  
St. Mark's Mission—Kapaeha street. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

**KAUNAKAPI CHURCH (CONGREGATIONAL)**  
Rev. H. K. Poppo, minister. Corner King street and Aiea road, 10 a. m.—Sunday school; International Sunday School Lessons, both English and Hawaiian. 6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

**KAWAIAO CHURCH**  
Rev. H. B. Parker, pastor. Corner King and Punahele streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

**KAR-BULLETIN GIVES YOU THE LATEST NEWS**  
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**Holy Communion first Sunday of the month.**  
St. Elizabeth's Church—Located corner Kina street and Pua lane. Rev. W. Merrill, priest in charge. Sunday services: Holy Communion at 7 a. m. on second, fourth and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 6:30 a. m. and 3:15 p. m. Epiphany Mission, Kaimuki—10th and Paliua. Rev. Fr. Tracy in charge. Sunday school at 10 a. m. Services at 11 a. m.  
Miss Maude Feyde, organist.

**REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
Located on King street near Thomas Square.  
Services will be held on Sundays as follows:  
9:45 a. m. Sunday school.  
11 a. m. preaching, Hawaiian service.  
8 p. m. Zion's Religio Literary Society meeting.  
7:30 p. m. preaching, English service.  
Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
104 Lanikua street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

**FIRST CHURCH OF CHRIST, SCIENTIST**  
All services held in Odd Fellows' building, Fort Street.  
Sunday school at 9:55 a. m. for young people under 20 years.  
Wednesday evening, spiritualist meetings at 8 p. m.  
Free reading room, Fairbanks building, room 2, open daily except Sundays and legal holidays from 10 a. m. to 2 p. m.  
All cordially invited.

**SEVENTH DAY ADVENTIST CHURCH**  
187 Kiah Street.  
Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching at 1 o'clock. Prayer meeting, Wednesday evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.  
E. H. CONNOR, pastor.

**HERMAN LUTHERAN CHURCH**  
Beretania avenue, near Kamehameha street.  
Sunday services at 10 a. m. and the last Sunday of each month.  
Rev. H. J. Janssen will conduct the services.

**SALVATION ARMY**  
Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nimitz, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.  
Sunday school at 10 a. m.  
Young People's meeting at 6:30 p. m.  
Other Sunday schools are held as follows: At 10 a. m. Kuku street near Liliha street (Japanese corps); at 1:30 Liliha street (Korean corps); 3 p. m. at School street, near Liliha street, corner road (English corps). A cordial invitation to any or all these meetings is extended by  
ADLT. ZIMMERMAN.

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